

5/20/21

# THE SPIRIT OF CHRIST--

KNOWS THE RIGHT WORDS-- TO SAY-- AND  
HIS GROANING-- BEFORE GOD-- TO GOD-- IS  
THE MOST EFFECTIVE INTERCESSION--  
FOR EACH OF HIS CHILDREN-- AND IS--  
SPOT ON FOR OUR INDIVIDUAL NEED--  
FOR

THE URGING OF THE SPIRIT-- TO CALL OUT--  
-- ABBA FATHER-- (V. 18)

HERE INTERCEDED: (V. 27)  
BY-- JOINING TO HELP US-- THAT IS--  
-- EXPRESSING FOR US-- THOSE THING WE  
DO NOT KNOW HOW TO PRAY FOR-- THOSE THING  
THINGS-- WE CANNOT EXPRESS-- WE DO  
NOT KNOW HOW TO EXPRESS--

THE ONE WHO SEARCHES OUR HEART--  
-- IS GOD--

GOD CAN SEE DEEP-- WITHIN OUR HEARTS  
-- HE KNOWS OUR REQUESTS-- HE KNOWS  
OUR FEELINGS-- OUR CIRCUMSTANCES  
THEIR

INTERCEDES-- ACCORDING TO--  
-- THE WILL OF GOD--

THIS INTERCESSION--  
IS IN ~~WORDS~~ GROANS & UNINTELLIGIBLE

IMPOSSIBLE--  
TO UNDERSTAND-- BUT WITH ASSURANCE  
-- GOD IS PROVIDING-- OUR REQUEST--

THE DIVINE PURPOSE OF GOD IS THE RIGHT ANSWER FOR OUR SITUATION

BECAUSE

WE ARE ASSURED THAT NO CIRCUMSTANCE OF LIFE CAN POSSIBLY HARM THOSE WHO ARE INCLUDED IN THIS PRAYER ✓

THE LIMITATION --

"TO THEM THAT LOVE GOD" (28) SO

"ALL THINGS WORK TOGETHER"

CAN

SUNSHINE AND TEARS BE HARMONIZED"

AND WITH

INSTANCE AFTER INSTANCE ASSURANCE IS GIVEN AND PROVED THIS STATEMENT IS TRUE --

— EVERYTHING —

WILL WORK IN HARMONY BECAUSE:

— THIS IS THE WILL OF GOD — THIS IS HIS INTERCESSION FOR US —

— FOR WHOM HE FOREKNEW — (RS-29-30)

(1 PETER 1:20) "HE (JESUS) INDEED WAS FORORDAINED (1) 'BEFORE THE FOUNDATION' OF THE WORLD — BUT (2) WAS MANIFEST IN THESE LAST TIMES FOR YOU"

— ALL THOSE WHO ARE REDEEMED — THOSE WHO'S FAITH AND HOPE ARE IN GOD-CHRIST

HE WAS INDEED -- FOREKNOW -- BEFORE THE --  
FOUNDATION OF THE WORLD -- "FORORDAINED"  
(1 PETER 1:20) IS THE SAME -- IN (ROM 8:29)

-- FOREKNOW --

NOW -- CHRIST WAS THE ETERNAL SON OF GOD --  
THE ETERNAL WORD -- ALWAYS AND IS NOT

-- BUT --

"THE WORD BECAME FLESH" -- (JOHN 1:14) AND  
"DWELT AMONG US -- WE BEHELD HIS GLORY"

"THIS OCCURRED"

WHEN HE CAME INTO THE WORLD -- WHEN HE  
BECAME FLESH -- "MANIFESTED IN FLESH" --

-- HE WAS FOREKNOWN --

IT WAS NOT A MERE -- --

DIVINE PRE-KNOWLEDGE -- THAT HE WOULD BE  
MANIFESTED -- IT WAS A LITERAL OR BECAME  
A LITERAL FACT -- HE BECAME AS FLESH --

[THIS FOREKNOWLEDGE IS A FACT]

TO HAVE FIRST HAND EXPERIENCE -- OF WHAT  
WE FACE -- A PRE-ACQUAINTANCE -- BUT  
NO PARTICIPATION --

HIS LOWLY COMING -- HIS REJECTION --  
THE MANNER OF HIS DEATH -- -- ALL THIS --  
-- IS INCLUDED IN THE WORD [FOREKNOWLEDGE] --

THIS

HAVING NOW KNOWN US -- HE PRE-DESTINED US  
TO

CONFORM TO THE IMAGE OF HIS SON -- THAT  
CHRIST, AS FIRSTBORN -- WOULD BRING US  
IN BY NEW BIRTH -- TO JOIN WITH HIM  
-- A BROTHERN -- MANY OF US --

FOREORDAINED TO BE

CONFORMED TO THE IMAGE OF HIS SON"  
- WORDS WITH PLAIN MEANING -

① CHRIST THE SON --

FOR WHOM AND BY WHOM... ALL THINGS  
WERE MADE -

② CHRIST THE SON --

- THE APPOINTED HEIR OF ALL THINGS -

③ CHRIST THE SON: COUNSELOR:

- THE CENTER OF ALL THINGS DIVINE -

LIKE CHRIST... BEING CONFORMED TO HIS IMAGE  
IN GLORY... IN LOVE... IN HOLINESS...  
IN BEAUTY... IN GRACE... IN HUMILITY...  
IN TENDERNESS... IN PATIENCE... AND  
OUR VERY BROTHERS - ALIVE UNTO GOD -

"WHEN CHRIST"

OUR LIFE SHALL BE MANIFESTED -- WE  
SHALL BE MANIFESTED WITH HIM

- IN GLORY TO BE WITH CHRIST -

- ONLY GOD CAN AND HAS AND WILL DO THIS -

AND

ONLY BY SIMPLE FAITH... CAN WE --  
RESPOND TO:

← SUCH GRACE AS THIS --

(VS-30) -- PREDESTINATED -- CALLED --  
JUSTIFIED -- GLORIFIED -- "PRAISE THE LORD"

[VS: 31-39] WHAT SHALL WE SAY TO THESE THINGS --  
THAT BEGIN IN (VS-1) NO CONDEMNATION --  
THAT END IN (VS-39) NO SEPARATION --  
-- IF GOD IS FOR US, WHO CAN BE AGAINST US --

-- "IF GOD" THE DIVINE -- BE  
"FOR US". THOSE WHO ARE MOST DEEPLY  
IMPRESSED WITH THE GLORIOUS POWER  
AND ABSOLUTENESS OF --

"DIVINE GRACE"

WILL SUFFER WITH HIM -- THAT WE --  
MAY ALSO BE GLORIFIED TOGETHER. (17)

"EVERYTHING"

IN THE BELIEVER'S LIFE -- WILL DEPEND  
ON UNDERSTANDING OF THIS FACT --

IF --

"I CANNOT TRUST GOD IN THE DARK -- THEN  
I REALLY DO NOT TRUST HIM AT ALL --"

-- NOT MY WORTHINESS --

BUT -- DIVINE GRACE -- GOD FOR ME --

-- NO POWER IS GREATER THAN THIS --

BEING

-- PREDESTINED -- JUSTIFIED -- GLORIFIED --

WE BECOME: "CONFORMED TO THE IMAGE  
OF HIS SON" (29)

IN EACH OF THESE STEPS -- GOD IS THE  
ACTIVE AGENT -- WE ARE THE --

-- RESPONSIVE SUBJECTS --

- WHO IS THIS GOD OF DIVINE GRACE -  
- THE GOD THAT IS FOR US -

(1/3-32) THIS IS THE GOD OF DIVINE GRACE -  
HE

"DID NOT SPARE HIS OWN SON"

① GOD'S VERY BEST -

HE SACRIFICED HIS ONLY BEGOTTEN SON  
JESUS; "TO SAVE THE WORLD" (JOHN 3:16)

"JESUS CHRIST" [DIED FOR THE SINS  
OF MANKIND] ON BEHALF OF  
ONLY

THROUGH CHRIST'S DEATH DIVINE GRACE  
IS GIVEN TO MAKE US ACCEPTABLE

- WE KNOW THIS -

② OUR PROBLEM OR WE STRUGGLE -

WE HAVE FAITH TO BELIEVE & RECEIVE  
WHAT UPSETS US:

GOD DOES NOT OR SELDOM ANSWERS  
OUR PRAYERS

IN LINE

- WITH OUR PLANS OR SCHEDULE - WE  
EVEN THINK GOD IS "INTENTIONALLY"  
WITHHOLDING FROM US -

BUT HE HAS GIVEN

- SO AT THESE TIMES WE OUGHT TO  
EXPRESS OUR LOVE FOR HIM TO HIM -

NOTICE HERE

(32) NOW SHALL HE NOT WITH HIM (JESUS)  
ALSO FREELY GIVE US ALL THINGS -  
AND

HE IS NOT LACKING THE SUPPLY FOR

OUR SPIRITUAL & PHYSICAL LIFE -

(VS-33) HE IS OUR JUSTIFIER ... WHO CAN --  
PRESS CHARGES OR ACCUSE US ? SATAN --  
(REV 20:10) HE IS OUR ACCUSER -- \* HIS --  
CHARGES WILL CONTAIN TRUTH !

BECAUSE

DESPITE BEING SAVED ... WE STILL COMMIT SIN --  
~ BUT THE CHARGES WON'T STICK --

GOD WILL THROW

SATAN'S ACCUSATIONS OUT OF COURT ... BECAUSE  
GOD, AS JUDGE, HAS ALREADY DECLARED US --  
~ NOT GUILTY -- NOTICE:

① THERE IS NO GROUND FOR CONDEMNATION SINCE  
CHRIST HAS SUFFERED THE PENALTY --

② THERE IS NO LAW TO CONDEMN US ... SINCE  
WE ARE NOT UNDER LAW, BUT UNDER GRACE --

③ THERE IS NO TRIBUNAL FOR JUDGEMENT ... SINCE  
OURS IS NOW A THRONE OF GRACE -- NOT --  
JUDGEMENT --

④ THERE IS NO JUDGE TO SENTENCE US --  
SINCE GOD HIMSELF -- THE ONLY JUDGE --  
~ IS OUR JUSTIFIER. --

GOD IS THE ONE WHO CHOOSES US, AND THE  
JUDGE WHO HAS DECLARED US -- NOT GUILTY --  
(JOHN 6:44) NO ONE CAN COME TO ME, UNLESS THE  
FATHER WHO SENT ME (DRAWS HIM).