

START

LET US NOW CONSIDER

THE PRETRIBULATION RAPTURE --

WHICH IS

THE BODY OF CHRIST IN ITS ENTIRETY WILL
BY RESURRECTION AND TRANSLATION BE
"REMOVED"

FROM THE EARTH -- BEFORE ANY PART OF
-- THE 70TH WEEK OF DANIEL BEGINS --

-- THE BASIS OF THE PRETRIBULATION --
RAPTURE INTERPRETATION

THE PRETRIBULATION POSITION RESTS
ON A -- LITERAL METHOD OF INTERPRETATION
OF THE SCRIPTURES -- AND THE BELIEF
THAT ISRAEL AND THE CHURCH ARE TWO --
DISTINCT GROUPS -- WITH WHOM GOD HAS
A DIVINE PLAN --

-- THE CHURCH IS A MYSTERY -- EPH 3:1-13
NOT REVEAL IN THE OLD TESTAMENT -- "

THIS PRESENT AGE "INTERVENES" --
WITH THE PROGRAM OF GOD FOR ISRAEL --
THE REASON IS -- ISRAEL'S REJECTION OF
THE MESSIAH -- AT HIS FIRST COMING -- IN
BETHLEHEM -- AND 33 YRS LATER --
CRUCIFIED HIM

THUS -- THE MYSTERY PROGRAM OF THE
CHURCH -- BEGAN --

-- THIS MYSTERY PROGRAM --

MUST BE COMPLETED -- BEFORE GOD CAN --
RESUME HIS PROGRAM WITH ISRAEL AND
BRING IT TO COMPLETION --

— THE ESSENT REASONS FOR PRETRIBULATION —

① THE METHOD OF BIBLICAL INTERPRETATION --
IF THE LITERAL METHOD OF INTERPRETATION
OF THE BIBLE IS THE RIGHT METHOD -- THEN
A PRETRIBULATION RAPTURE -- IS CORRECT --

THIS IS :

A PREMILLENNIAL RETURN OF CHRIST -- TO SET
A LITERAL KINGDOM -- IS THE OUTCOME OF THE
LITERAL INTERPRETATION OF OLD TESTAMENT
PROMISES AND PROPHECIES --

THEN THE SAME METHOD --
MUST BE USED -- IN OUR INTERPRETATION OF
-- THE RAPTURE -- WHICH DEMANDS A -- [1 THESS 4]
PRETRIBULATION REMOVAL "CAUGHT UP" OF THE
CHURCH --

ALL OTHER THEORIES MUST -- INTERPRET ~~AND~~
HISTORICALLY AND SPIRITUALIZING --

② THE NATURE OF THE 70TH WEEK TRIBULATION --
IN BOTH THE OLD AND NEW TESTAMENTS --
A NUMBER OF WORDS ARE USED TO DESCRIBE
THE 70TH WEEK --

WHEN WE PUT THEM TOGETHER --

THEY GIVE US THE ESSENTIAL NATURE OR CHARACTER OF THE TRIBULATION —

(a) WRATH — REV, THESS, ZEPH — [THESS 1:1-10]
— "EVEN JESUS WHO DELIVERS US FROM THE WRATH TO COME" — "JESUS DELIVERS US"

(b) JUDGEMENT — (JUDGEMENT DAY) —
THE MISFORTUNE — CALAMITY OF A DIVINE JUDGEMENT — [REV 14:7] —
"THE HOUR OF HIS JUDGEMENT HAS COME"

(c) PUNISHMENT — [ISAIAH 24:20-21]
THE EARTH SHALL REEL TO AND FRO LIKE A DRUNKARD AND SHALL BE REMOVED LIKE A COTTAGE — THE LORD SHALL PUNISH

(d) HOUR OF TRIAL = [REV 3:10] — —
I WILL KEEP YOU FROM THE HOUR OF TRIAL WHICH SHALL COME UPON THE WHOLE WORLD — TO TEST THOSE WHO DWELL ON THE EARTH

(e) HOUR OF TROUBLE = [JER 30:7] —
ALAS FOR THAT DAY IS GREAT — SO — THAT NONE IS LIKE IT — AND — IT IS THE TIME OF JACOB'S TROUBLE —

(f) DESTRUCTION = [JOEL 1:15]
ALAS — FOR THE DAY! — FOR THE DAY

OF THE LORD IS AT HAND -- IT SHALL COME
AS DESTRUCTION -- FROM THE ALMIGHTY --

⑨ DARKNESS = [ZEPH 1:14-18] -- THE GREAT
DAY OF THE LORD IS NEAR -- THAT DAY IS
A DAY OF WRATH -- A DAY OF DEVASTATION
AND DESOLATION -- A DAY OF DARKNESS --

THESE VS. DESCRIBE THE NATURE OF THE
TRIBULATION -- IN ITS ENTIRE PERIOD --

WHEN THIS PERIOD IS BEING ANTICIPATED
IN DANIEL 9 -- GOD SAYS TO DANIEL -- "YOUR
ARE DETERMINED -- UPON THY PEOPLE --
AND -- UPON THY HOLY CITY. (24)

THIS WHOLE PERIOD THEN -- HAS SPECIAL
REFERENCE TO DANIEL'S -- PEOPLE -- ISRAEL
AND -- THY HOLY CITY -- JERUSALEM --

THEREFORE

MANY PASSAGES IN THE NEW TESTAMENT -- LIKE
-- [EPH 3:1-6 -- AND -- COLOS 1:25-27] --

"MAKE IT CLEAR" -- THAT --

THE CHURCH IS A MYSTERY -- AND ITS NATURE
AS A BODY OF BELIEVERS -- IS MADE UP OF
-- JEW & GENTILES ALINE -- AND IT WAS
UNREVEALED -- IN THE OLD TESTAMENT

THEREFORE

THE CHURCH COULD NOT HAVE BEEN IN
VIEW -- (THE TOPIC) -- IN THIS VERSE --

OR ANY OTHER OLD TESTAMENT -
- PROPHECY - BECAUSE :

THE CHURCH

DID NOT HAVE ITS ESTABLISHMENT,
UNTIL AFTER THE DEATH OF CHRIST -
UNTIL AFTER THE RESURRECTION -
UNTIL AFTER THE ASCENSION -
UNTIL AFTER THE DESCENT -
OF THE HOLY SPIRIT AT PENTECOST -
WHEN

ALL THE COMMISSION OF THE MINISTRIES
OF THE BELIEVERS WAS GIVEN :

[ACTS 2: 1-47]

VS 12 - - - - "WHATEVER COULD THIS MEAN" - - -
(MATTHEW 28: 18-20)

AND JESUS CAME AND SPOKE TO THEM -
SAYING : ALL AUTHORITY HAS BEEN GIVEN
TO ME - IN HEAVEN AND ON EARTH. GO!
THEREFORE - AND MAKE DISCIPLES OF ALL
NATIONS - BAPTIZING THEM - IN THE NAME
OF THE FATHER - AND THE SON - AND THE
HOLY SPIRIT - TEACHING THEM TO OBSERVE
ALL THINGS - THAT I HAVE COMMANDED YOU -

- THEREFORE -

THE CHURCH COULD NOT HAVE BEEN
IN THE FIRST 69 WKS OF THIS PROPHECY -
- WHICH IS RELATED TO GOD'S PLAN FOR
ISRAEL - - - - - SO -

THE CHURCH CAN HAVE NO PART IN THE WORK
WHICH IS RELATED TO GOD'S PROGRAM FOR
DEALING WITH ISRAEL - IN THE TRIBULATION -
WHICH COMES AFTER:
THE MYSTERY PROGRAM FOR THE CHURCH -
HAS BEEN CONCLUDED - - -

WILLIAM KELLY CONCLUDES,
AFTER A COMPLETE AND EXTENDED STUDY - OF
EACH MAJOR PASSAGE - REGARDING THE TRIBULATION
INCLUDING - MATH 24, DANIEL 12, MARK 13,
JERM 30, REV 7 - STATES:

① I DEMAND OF THOSE - WHETHER THEY CAN
POINT OUT ONE WORD WHICH SUPPOSES A
CHRISTIAN - OR THE CHURCH - ON THE EARTH
WHEN THE GREAT TRIBULATION ARRIVES?

② THE DOCTRINE OF OLD AND NEW TESTAMENT
OF JEREMIAH - OF DANIEL - OF THE APOSTLE
JOHN AND OF THE LORD JESUS CHRIST IS:

JUST BEFORE THE LORD APPEARS IN GLORY -
WILL COME - THE LAST AND UNEQUALLED
TROUBLE OF ISRAEL - "THE GREAT TRIBULATION" -
OUT OF WHICH A MULTITUDE EMERGE OF ALL
NATIONS AND TONGUES - WHICH ARE TOTALLY
- - DISTINCT -
FROM THE CHRISTIANS OR THE CHURCH -

③ AS REGARDS TO THE CHRISTIANS --- THE POSITIVE PROMISE OF THE LORD IS -- THAT SUCH AS HAVE KEPT THE WORD OF HIS PATIENCE -- HE WILL KEEP OUT OF THE HOUR OF TRIAL -- WHICH IS ABOUT TO COME UPON THE WHOLE HABITABLE WORLD -- TO TRY THEM THAT DWELL UPON THE EARTH -- [REV 3:10]

"SO"

WHAT IS THE PURPOSE OF THE 70TH WEEK?

① IT IS STATED IN [REV 3:10] -- "I WILL KEEP THEE FROM THE HOUR OF TEMPTATION -- WHICH SHALL COME UPON ALL THE WORLD -- TO TRY THEM THAT DWELL UPON THE EARTH"

"THIS PERIOD"

HAS IN VIEW -- "THEM THAT DWELL ON THE EARTH" --

THE WORD "DWELL" -- USED HERE -- (κατοικεω) -- IS A STRONG WORD -- THAT IS USED TO DESCRIBE?

THE FULLNESS OF THE GODHEAD -- THAT DWELT IN CHRIST -- [COL 2:9]

IT IS USED OF CHRIST'S TAKING UP -- "PERMANENT ABODE" -- IN THE BELIEVER'S HEART -- [EPH 3:17]

THUS

THE JUDGEMENT REFERED TO IN [REV 3:10] IS DIRECTED AGAINST THOSE WHO ARE -- EARTH-DWELLERS -- OF THAT DAY --

PEOPLE WHO HAVE SETTLED DOWN ON THE
EARTH AS THEIR REAL HOME -- THEY IDENTIFY
THEMSELVES WITH EARTH'S COMMERCE AND
RELIGION --

SINCE

THIS PERIOD IS RELATED TO "EARTH-DWELLERS"

- THOSE THAT HAVE SETTLED DOWN TO --

- PERMANENT OCCUPANCY IN EARTH -- IT

CAN HAVE NO REFERENCE TO THE CHURCH --

NEXT

"TO TRY" -- TO EXPRESS PURPOSE --

WHEN GOD IS THE SUBJECT -- TO TRY A GROUP

OR PEOPLE -- TO PROVE CHARACTER --

THAT IS:

TO INFLECT EVILS UPON ONE -- IN ORDER

"TO PROVE HIS CHARACTER" -- AND THE --

-- STEADFASTNESS --

OF HIS FAITH --

NOW TAKE NOTE:

THE FATHER NEVER SEES THE CHURCH --

-- EXCEPT IN CHRIST -- PERFECT --

-- THE TRIBULATION --

CAN HAVE NO REFERENCE TO THE

CHURCH -- THE TRUE CHURCH DOES NOT

NEED TO BE TESTED -- FOR GENUINE

FAITH -- BEING IN CHRIST -- PROVES --

OUR FAITH --

THAT IT IS IN CHRIST ALONE

NOT ONLY TO TRY THEM THAT DWELL UPON
THE EARTH

② THE SECOND MAJOR PURPOSE OF THE 70TH WALK
IS IN RELATION TO ISRAEL

[MALACHI 4:5-6]
BEHOLD, I WILL SEND ELIJAH BEFORE
THE COMING OF THE GREAT AND TERRIBLE
DAY OF THE LORD

MALACHI STATES THAT THE MINISTRY OF
OF "ELIJAH" TO COME WAS TO PREPARE
ISRAEL FOR THE KING THE MESSIAH
AND

IN [LUKE 1:17] IT IS PROMISED THAT THAT
THE SON BORN TO ZACHARIAS WOULD
GO BEFORE

CHRIST GO BEFORE HIM IN THE SPIRIT
AND POWER OF ELIAS

THIS SON OF ZACHARIAS
WAS TO PROFORM THIS VERY MINISTRY
TO MAKE READY A PEOPLE -- A SIGN TO ISRAEL
BUT

NOTE WHAT THE LORD SAID: [MARK 9:12-13]
"ELIAS VERILY COMETH FIRST AND RESTORETH
ALL THINGS BUT I SAY TO YOU THAT
ELIAS IS INDEED COME AND THEY HAVE
DONE UNTO HIM WHATSOEVER THEY
LISTED AS IT IS WRITTEN OF HIM"

THE LORD
WAS SHOWING THE DISCIPLES THAT
-- JOHN THE BAPTIST HAD THIS
MINISTRY --

OF PREPARING A PEOPLE FOR HIM -

JOHN'S MINISTRY WAS TO PREPARE THE NATION
OF ISRAEL... FOR THE COMING OF THE KING -
THE NATION REJECTED... THUS BECAUSE JOHN'S
MINISTRY WAS TO PREPARE ISRAEL FOR THE
"GREAT AND TERRIBLE DAY OF THE LORD" (VS 13)

THEN

JOHN'S MINISTRY... PREPARED "A REMNANT" -
OF ISRAEL... [ROM 11:5] AT THIS PRESENT TIME -
A REMNANT... FOR CHRIST'S RETURN... NOW
- THIS PRESENT AGE... THE CHURCH IS GRAFTED
IN BETWEEN... WITHOUT SPOT OR WRINKLE -

THUS

THESE TWO PURPOSES:

THE TESTING OF EARTH DWELLERS - AND
THE PREPARATION OF ISRAEL... FOR THE KING
- ARE NOT RELATED TO THE CHURCH -

- THE TRIBULATION IS THE ENTIRE 70TH WEEK -
THOUGH

IT IS DIVIDED BY: [DANIEL 9:27] [MATH 24:15]
[REV 13]... INTO TWO PARTS OF 3 1/2 YEARS EACH -
THE NATURE -

AND CHARACTER... OF THE WEEK IS ONE OF
TRIBULATION... DEALING WITH ISRAEL - IT IS NOT
POSSIBLE TO PLACE THE CHURCH IN THE
FIRST 3 1/2 YRS AND NOT THE SECOND... FOR THE
WHOLE WEEK IS ALL TRIBULATIONAL... GOD
- DEALING WITH THOSE DWELLING ON EARTH -

ONCE AGAIN

[REVELATION 13:7]

MAKES IT CLEAR THAT ALL WHO ARE IN
THE 70TH WK ARE UNDER THE SUBJECTION
TO THE BEAST AND THROUGH THE BEAST
-- TO SATAN -- WHO GIVES THE BEAST --
HIS POWER --

THUS

IF THE CHURCH WERE IN THIS PERIOD --
-- THE CHURCH WOULD BE -- UNDER THE
SUBJECTION TO SATAN --

WHICH COULD NOT BE -- WHY --
CHRIST IS THE HEAD OF THE CHURCH -- AND
THE CHURCH IS ONLY UNDER CHRIST ALONE

-- THE CHURCH AS A MYSTERY -- [EPH 3:1-2]

IT IS NO MYSTERY THAT GOD WAS GOING TO
PROVIDE SALVATION FOR THE JEWS --

NOR

THAT THE GENTILES WOULD BE BLESSED IN
SALVATION

THE FACT

THAT GOD WAS GOING TO FORM -- THE JEWS
AND THE GENTILES -- INTO ONE BODY WAS
NEVER REVEALED IN THE OLD TESTAMENT.

AND

FORMS THE MYSTERY OF THE CHURCH --
[EPH 3:1-7] [ROM 16:25-27] [COLOS 1:26-29]

THIS MYSTERY

WAS REVEALED... AFTER THE REJECTION OF ISRAEL... TO THE FACT THAT... CHRIST, WAS THE MESSIAH... THE SON OF GOD -

THEN IN [MATH 16:18]
THE LORD MAKES A PROPHECY OF THE CHURCH TO PETER... AS THE ROCK... THUS... AFTER THE REJECTION... OF THE CROSS... THE CHURCH WAS ESTABLISHED IN [ACTS 2]

THE CHURCH
IS MANIFESTLY AN INTERRUPTION OF GOD'S PROGRAM FOR ISRAEL... -

THE CHURCH
WAS NOT BROUGHT INTO BEING... UNTIL... ISRAEL'S REJECTION OF GOD'S OFFER OF HIS KINGDOM IN CHRIST

THUS
THIS MYSTERY OF THE CHURCH... THIS PRESENT AGE... MUST BE BROUGHT TO A ~~CONCLUSION~~ CONCLUSIVE OR FINAL... BEFORE... - GOD RESUMES HIS DEALING WITH THE NATION OF ISRAEL -

THE ~~MYSTERY~~
MYSTERY PROGRAM... THE CHURCH IS A DISTINCT AND SEPARATE PROGRAM THAT MUST BE CONCLUDED... BEFORE SEPARATE PROGRAM FOR ISRAEL... -

THIS MAKES
A PRETRIBULATION RAPTURE... - -
- A NECESSITY -

- THE CHURCH IS UNIQUE -
THAT IS -> BEING ONE OF A KIND -

THE CHURCH
IS TO BE PRESENTED AS A GIFT, FROM
THE FATHER TO THE SON - [EPH 5:27]
"THAT HE MIGHT PRESENT, UNTO HIMSELF"
A GLORIOUS CHURCH - - -
[JUDE 24]

NOW UNTO HIM THAT IS ABLE TO
"KEEP YOU FROM FALLING" - - AND TO
PRESENT YOU FAULTLESS - - BEFORE
THE PRESENCE OF HIS GLORY - -
WITH EXCEEDING JOY -

AND
THIS UNION BETWEEN CHRIST AND HIS
CHURCH, PRECEDES THE SECOND ADVENT -
[REV 19:7-9]

THE DISTINCTION BETWEEN - -
THE RAPTURE + THE SECOND ADVENT ARE
NOT VIEW AS SYNONYMOUS IN SCRIPTURE -
NOTE:

① THE TRANSLATION (RAPTURE) INVOLVES
THE REMOVAL OF ALL BELIEVERS - WHILE
THE SECOND ADVENT ENTAILS THE
APPEARING OR MANIFESTATION OF THE
SON OF GOD - [REV 19:11-14]

② THE TRANSLATION IS THE SAINTS, BELIEVERS -
CAUGHT UP, RAPTURED - INTO THE AIR - BUT
IN THE SECOND ADVENT, JESUS RETURNS TO
THE EARTH -

③ IN THE TRANSLATION, CHRIST COMES TO
PROCLAIM HIS BRIDE - THE CHURCH. BUT
IN THE SECOND ADVENT HE RETURNS WITH
THE BRIDE -

④ THE TRANSLATION RESULTS IN THE REMOVAL
OF THE CHURCH - AND THE SECOND ADVENT
RESULTS IN THE ESTABLISHMENT OF THE
MILLENNIAL KINGDOM -

⑤ THE TRANSLATION IS IMMINENT, SUDDEN -
BUT THE SECOND ADVENT IS PRECEDED -
BY A MULTITUDE OF SIGNS, TRIBULATION -

⑥ THE TRANSLATION BRINGS COMFORT BUT
THE SECOND ADVENT IS RELATED TO THE
PROGRAM FOR ISRAEL & THE WORLD WHICH
IS PREDICTED IN BOTH TESTAMENTS AS THE
JUDGEMENT OF LAST, UNBELIEVING -
GENTILES AND ISRAEL. EVIL IS JUDGED

⑦ THE TRANSLATION IS THE EXPECTATION OF
THE "LORD IS AT HAND" (PHIL 4:5) - WHILE
IN REGARD TO THE SECOND ADVENT FOR ISRAEL -
"THE KINGDOM IS AT HAND" (MATTHEW 24:14)

[1 THESS 5:9] "GOD HATH NOT APPOINTED US TO WRATH... BUT TO OBTAIN SALVATION... BY OUR LORD JESUS CHRIST."

THE CONTRAST IN THIS PASSAGE IS BETWEEN LIGHT + DARKNESS... BETWEEN WRATH... AND SALVATION FROM, FROM THAT WRATH.

PAUL CLEARLY STATES! IN [1 THESS 5:10] THE METHOD OF THAT SALVATION... IS TO "LIVE TOGETHER WITH HIM" "CHRIST" (BORN IN HIM)

IN [VS 9] CLEARLY STATES... THAT OUR EXPECTATION AND APPOINTMENT... IS NOT... TO "WRATH + DARKNESS" BUT SALVATION... THIS COULD NOT BE... "UNLESS"

THE SON... THE CHRIST... IS REVEALED... IN THE RAPTURE... THE TRANSLATION OF BELIEVERS... WITH HIM IN HEAVEN... !!!

— THIS WILL HAPPEN —

BEFORE THE WRATH OF THE 70TH WEEK... THE TRIBULATION